

1 Code: 3935

2 Name: \_\_\_\_\_

3 Address: \_\_\_\_\_

4 Telephone: \_\_\_\_\_

5 Email: \_\_\_\_\_

6 Self-Represented Litigant

7 IN THE FAMILY DIVISION  
8 OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
9 IN AND FOR THE COUNTY OF WASHOE

10 \_\_\_\_\_,  
11 Plaintiff/Petitioner,

Case No. \_\_\_\_\_

12 vs.

Dept. No. \_\_\_\_\_

13 \_\_\_\_\_,  
14 Defendant/Respondent.

15 \_\_\_\_\_/  
16  
17 SETTLEMENT CONFERENCE STATEMENT – DIVORCE WITH MINOR CHILD(REN)

18 My Settlement Conference Statement is as follows:

19 For each section mark the correct box.  
20 • If the issue has been **resolved**, write down what you agreed upon.  
21 • If the issue is **unresolved**, write down what you are asking for. Attach  
22 additional sheets if more room is needed.

23 1. Custody and Visitation of Minor Child(ren):  **Resolved** –OR–  **Unresolved**

24 a. Legal custody should go to  **Me** –OR–  **The other parent** –OR–

**Both parents.**

25 b. Physical custody should go to  **Me** –OR–  **The other parent** –OR–

**Both parents.**

26 c. The custody/visitation and exchange schedule should be as follows: \_\_\_\_\_

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d. The holiday and summer visitation schedule should be as follows: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

e. Transportation should be provided by the party  **Picking up** -OR-  **Dropping off**  
-OR-  **Other:** \_\_\_\_\_

2. Child Support:  **Resolved** -OR-  **Unresolved**

a. Child support should be paid to  **Me** -OR-  **The other parent** in the amount of  
\$\_\_\_\_\_.

b. Payment should be  **Paid directly to the party on the \_\_\_\_\_ day of each month**  
**starting on \_\_\_\_\_** -OR-  **Be enforced through the District**  
**Attorney's Office.**

3. Health Care for Minor Child(ren):  **Resolved** -OR-  **Unresolved**

a. Health insurance for the minor child(ren) should be provided by  **Me** -OR-  
 **The other parent** -OR-  **Both parents.**

b. Other medical issues (*List any other medical or health care issues that you would like to*  
*discuss with the Court*): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. School Enrollment:  **Resolved** -OR-  **Unresolved**

a. The minor child(ren) should be enrolled in the following school(s) or preschool(s):

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5. Child Care:  **Resolved** -OR-  **Unresolved**

a. The minor child(ren) should go to the following after school program(s), day care(s), and/or babysitter(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Taxes:  **Resolved** -OR-  **Unresolved**

a. The minor child(ren) should be claimed on taxes as follows: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b. Other tax issues (*List any other tax issues that you would like to discuss with the Court*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Division of Community Debts:  **Resolved** -OR-  **Unresolved** -OR-

**No community debts**

a. I should be responsible for the following debts:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b. The other parent should be responsible for the following debts:

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8. Division of Community Property:  **Resolved** -OR-  **Unresolved** -OR-  **No community property**

a. I should receive the following property:

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b. The other parent should receive the following property:

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9. Alimony:  **Resolved** -OR-  **Unresolved**

a. Alimony should be paid to  **Me** -OR-  **The other parent** in the amount of \$\_\_\_\_\_. Payment should be paid directly to the party on the \_\_\_\_\_ day of each month starting on \_\_\_\_\_.

10. Other Issues (*List out any other issues you would like to discuss with the Court*):

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This document does not contain the personal information of any person as defined by NRS 603A.040.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Print Your Name: \_\_\_\_\_